

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:17-cv-00050-RCL**

KREMERS URBAN PHARMACEUTICALS INC. v. UNITED STATES FOOD AND DRUG ADMINISTRATION

Assigned to: Judge Royce C. Lamberth

Case: 1:17-cv-01998-RCL

Cause: 05:552 Freedom of Information Act

Plaintiff

**KREMERS URBAN
PHARMACEUTICALS INC.**

represented by **Brian D. Boone**
ALSTON & BIRD LLP
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ATTORNEY TO BE NOTICED

V.

Defendant

**UNITED STATES FOOD AND DRUG
ADMINISTRATION**

represented by **Paul Cirino**
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TERMINATED: 05/07/2018

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TERMINATED: 12/20/2018

| Date Filed | # | Docket Text |
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| 01/10/2017 | <u>1</u> | COMPLAINT against UNITED STATES FOOD AND DRUG ADMINISTRATION (Filing fee \$ 400 receipt number 0090-4801096) filed by KREMERS URBAN PHARMACEUTICALS INC.. (Attachments: # <u>1</u> Exhibit 1, # <u>2</u> Exhibit 2, # <u>3</u> Civil Cover Sheet, # <u>4</u> Summons, # <u>5</u> Summons, # <u>6</u> Summons)(Boone, Brian) (Entered: 01/10/2017) |
| 01/10/2017 | <u>2</u> | LCvR 7.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by KREMERS URBAN PHARMACEUTICALS INC. (Boone, Brian) (Entered: 01/10/2017) |
| 01/10/2017 | <u>3</u> | NOTICE of Appearance by Brian D. Boone on behalf of KREMERS URBAN PHARMACEUTICALS INC. (Boone, Brian) (Entered: 01/10/2017) |
| 01/11/2017 | | Case Assigned to Judge Royce C. Lamberth. (zsb) (Entered: 01/11/2017) |
| 01/11/2017 | <u>4</u> | SUMMONS (3) Issued Electronically as to UNITED STATES FOOD AND DRUG ADMINISTRATION, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Consent Form)(zsb) (Entered: 01/11/2017) |
| 01/13/2017 | <u>5</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 1/12/2017. Answer due for ALL FEDERAL DEFENDANTS by 2/11/2017. (Boone, Brian) (Entered: 01/13/2017) |
| 01/13/2017 | <u>6</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. UNITED STATES FOOD AND DRUG ADMINISTRATION served on 1/12/2017 (Boone, Brian) (Entered: 01/13/2017) |
| 01/13/2017 | <u>7</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 1/12/2017. (Boone, Brian) (Entered: 01/13/2017) |
| 01/17/2017 | <u>8</u> | NOTICE of Appearance by Damon William Taaffe on behalf of UNITED STATES FOOD AND DRUG ADMINISTRATION (Taaffe, Damon) (Entered: 01/17/2017) |
| 02/13/2017 | <u>9</u> | ANSWER to Complaint by UNITED STATES FOOD AND DRUG ADMINISTRATION.(Taaffe, Damon) (Entered: 02/13/2017) |
| 03/02/2017 | <u>10</u> | ORDER regarding dispositive motions. Signed by Judge Royce C. Lamberth on 2/28/2017. (lcrcl2) (Entered: 03/02/2017) |
| 03/10/2017 | <u>11</u> | Joint STATUS REPORT by UNITED STATES FOOD AND DRUG ADMINISTRATION. (Taaffe, Damon) (Entered: 03/10/2017) |
| 03/13/2017 | <u>12</u> | NOTICE of filing Joint Status Report with Exhibit by UNITED STATES FOOD AND DRUG ADMINISTRATION re <u>11</u> Status Report (Attachments: # <u>1</u> Exhibit Joint Status Report with Exhibit)(Taaffe, Damon) (Entered: 03/13/2017) |
| 03/16/2017 | <u>13</u> | ORDERED Defendant shall produce documents responsive to plaintiff's FOIA requests on a rolling basis. ORDERED parties shall file a joint status report every 90 days.. Signed by Judge Royce C. Lamberth on 3/14/17. (lcrcl1,) (Entered: 03/16/2017) |
| 06/14/2017 | <u>14</u> | Joint STATUS REPORT by UNITED STATES FOOD AND DRUG ADMINISTRATION. (Taaffe, Damon) (Entered: 06/14/2017) |
| 09/12/2017 | <u>15</u> | Joint STATUS REPORT by UNITED STATES FOOD AND DRUG ADMINISTRATION. (Taaffe, Damon) (Entered: 09/12/2017) |
| 09/28/2017 | <u>16</u> | NOTICE OF RELATED CASE by KREMERS URBAN PHARMACEUTICALS INC.. Case related to Case No. 1:17-cv-1998. (Boone, Brian) (Entered: 09/28/2017) |
| 12/11/2017 | <u>17</u> | STATUS REPORT by UNITED STATES FOOD AND DRUG ADMINISTRATION. (Taaffe, Damon) (Entered: 12/11/2017) |
| 12/12/2017 | <u>18</u> | STATUS REPORT by KREMERS URBAN PHARMACEUTICALS INC.. (Attachments: # <u>1</u> Exhibit)(Boone, Brian) (Entered: 12/12/2017) |
| 02/05/2018 | <u>19</u> | ORDER setting a deadline for the Defendant to file its Dispositive Motions by 2/19/2018. Signed by Judge Royce C. Lamberth on 2/2/18. (lsj) (Entered: 02/05/2018) |

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| 02/12/2018 | <u>20</u> | Consent MOTION to Stay <i>Briefing Schedule</i> by UNITED STATES FOOD AND DRUG ADMINISTRATION (Taaffe, Damon) (Entered: 02/12/2018) |
| 02/21/2018 | <u>21</u> | NOTICE of Appearance by Joshua M. Kolsky on behalf of UNITED STATES FOOD AND DRUG ADMINISTRATION (Kolsky, Joshua) (Entered: 02/21/2018) |
| 02/28/2018 | <u>22</u> | Joint STATUS REPORT and Motion to Stay Scheduling Order by UNITED STATES FOOD AND DRUG ADMINISTRATION. (Kolsky, Joshua) (Entered: 02/28/2018) |
| 02/28/2018 | <u>23</u> | MOTION to Stay Scheduling Order and Joint Status Report by UNITED STATES FOOD AND DRUG ADMINISTRATION (Kolsky, Joshua) (Entered: 02/28/2018) |
| 03/23/2018 | <u>24</u> | ORDER granting <u>20</u> Motion to Stay for 30 days, nunc pro tunc. Signed by Judge Royce C. Lamberth on 3/22/18. (lsj) (Entered: 03/23/2018) |
| 03/23/2018 | <u>25</u> | ORDER granting <u>23</u> Motion to Stay Scheduling Order. Signed by Judge Royce C. Lamberth on 3/22/18. (lsj) (Entered: 03/26/2018) |
| 05/07/2018 | <u>26</u> | NOTICE OF WITHDRAWAL OF APPEARANCE as to UNITED STATES FOOD AND DRUG ADMINISTRATION. Attorney Damon William Taaffe terminated. (Taaffe, Damon) (Entered: 05/07/2018) |
| 12/20/2018 | <u>27</u> | NOTICE OF SUBSTITUTION OF COUNSEL by Paul Cirino on behalf of UNITED STATES FOOD AND DRUG ADMINISTRATION Substituting for attorney Joshua M. Kolsky (Cirino, Paul) (Entered: 12/20/2018) |
| 01/30/2019 | <u>28</u> | ORDER requiring the parties to meet and confer. Signed by Judge Royce C. Lamberth on 1/30/2019. (lcrcl2) (Entered: 01/30/2019) |
| 02/27/2019 | <u>29</u> | NOTICE of Proposed Order by UNITED STATES FOOD AND DRUG ADMINISTRATION (Cirino, Paul) (Entered: 02/27/2019) |
| 04/12/2019 | <u>30</u> | ORDER entered, nunc pro tunc. Signed by Judge Royce C. Lamberth on 4/11/2019. (lcrcl1) Modified on 4/15/2019 (zlsj). (Entered: 04/12/2019) |
| 04/17/2019 | <u>31</u> | Joint STATUS REPORT by UNITED STATES FOOD AND DRUG ADMINISTRATION. (Cirino, Paul) (Entered: 04/17/2019) |
| 04/18/2019 | | MINUTE ORDER: Upon consideration of the April 17, 2019, Joint Status Report <u>31</u> , a further Joint Status Report shall be filed on or before May 31, 2019. Signed by Judge Royce C. Lamberth on 4/18/2019. (lcrcl1) (Entered: 04/18/2019) |